

PUBLIC NOTICE

Crook County Court meeting, Wednesday May 17, 2023, 9:00 a.m., Crook County Court meeting room, 320 NE Court Street, Prineville, Oregon. **Consent**

Agenda: Approve Minutes; PP&L Power General Service Contract for the Justice Center; Amendment #6 to Services Contract with STAR Towing; Amendment #9 with David Allen for Mediation Services for Family Law Matters; Extension to Client Software Support Services Contract with Helion Software, Inc.;

Amendment 8 to IGA #173132 for the Financing of Community Mental Health, Addiction Treatment, Recover & Prevention, and Problem Gambling Services; 2nd Amendment to IGA with Jefferson County for Jail Bed Rental; Amendment #1 to PSC with BestCare for Specialty Court D Services; Advantage Dental MOU Amendment Requiring Certified Interpreters; Janitorial Contract for the Ag Extension Service District; Suds n the Bucket Professional Cleaning Services Custodial Agreement; Order 2023-23 Appointment to the Prineville Lake Acres Unit I Road District. **Discussion Items:** PUBLIC HEARING: Order and

Resolution 2023-22 - An Order and Resolution of Crook County to Jointly Sponsor the Re-Designation of the Prineville/Crook County Enterprise Zone; First Reading of Ordinance 339 – Ordinance Amending Chapter 6.04 of the Crook County Code Regarding Animal Control Definitions, Penalties, Enforcement Authority, and Public Nuisance Animals; Order 2023-21 Annexing Property into Crook County Parks & Rec; Chip Seal Oil Purchase from Albina Asphalt; Award contract to Aspen Ridge Electric, Inc. for the Courthouse Electrical Service Upgrade; Consider authorizing staff to negotiate an agreement for the provision of Enterprise Resource Planning (ERP) software and services with Towncloud. **Scheduled Appearances:** Kelsey Lucas, EDCO

Prineville/Crook County Director. **Executive Session:** ORS 192.660(2)(f) To consider information or records that are exempt by law from public inspection.

For complete agenda and scheduled times, please see the website

www.co.crook.or.us. For information about adding agenda items, please contact the County Administration Office at 541-447-6555. Assistance to handicapped

individuals is provided with advance notice. **Zoom:** 1-253-215-8782; Meeting ID: 981 7361 2010; Passcode: 033745