

## **CROOK COUNTY BOARD OF COMMISSIONERS AGENDA**

#### Wednesday, July 3, 2024 at 9:00 am

#### Crook County Annex I 320 NE Court St. I Prineville OR

Members of the public and media are welcome to attend in person or via Zoom: Phone: 1-253-215-8782; Meeting ID: 954 2612 6858; Passcode: 178149

### **PUBLIC COMMENT**

#### **CONSENT AGENDA**

(Consent agenda items are routine matters - e.g. minutes, appropriations orders, contracts, agreements, completion of previously discussed matters and decisions requiring Board ratification which are not expected to generate discussion. Any member of the Board may request removal of an item for separate discussion or vote. All remaining items are approved in a single motion.)

- 1. Approve Minutes
- 2. Order 2024-37 In the matter of the appointment to the Crook County Library Board of Trustees
- 3. Extension #3 to Professional Services Contract
- 4. Renewal of USDA APHIS Agreement
- 5. Reproductive Health grant award
- 6. Reproductive Health grant award #2
- 7. Amendment proposal to Crook County Community Health Advisory Council Bylaws
- 8. Order 2024-38 In the matter of appointment to the Community Mental Health Advisory Board
- 9. Promotion of Camille Krueger
- 10. Amendment 4 to community mental health program funding agreement no. 026007

#### DISCUSSION

# 11. Proclamation stating that July is recognized as Park and Recreation Month in Crook County, Oregon.

Requester: Steve Waring Executive Director Crook County Parks and Recreation District

12. Review of Crook County Order 2009-67 Requester: Jerry Hicks Presenters: Jered Reid and John Morgan

#### **INTERIM MANAGER REPORT**

#### **COMMISSIONER UPDATES**

#### **PUBLIC COMMENT**

#### **EXECUTIVE SESSION**

The Crook County Board of Commissioners will now meet in executive session under ORS 192.660(2)(h) for the purpose of consulting with counsel concerning the legal rights and duties of a public body with regard to current litigation or litigation likely to be filed.

Representative of the news media and designated staff shall be allowed to attend the executive session.\* All other members of the audience are asked to leave the room. Representatives of the news media are specifically directed not to report on any of the deliberations during the executive session, except to state the general subject of the session as previously announced. No decision may be made in executive session. At the end of the executive session, we will return to open session and welcome the audience back into the room.

13. ORS 192.660(2)(h) Consulting with Counsel concerning the legal rights and duties of a public body with regard to current litigation or litigation likely to be filed.

#### NOTICE AND DISCLAIMER

The Crook County Board of Commissioners is the governing body of Crook County, Oregon, and holds public meetings (generally on the first and third Wednesday of each month) to deliberate upon matters of County concern. As part of its efforts to keep the public apprised of its activities, the Crook County Board of Commissioners has published this PDF file. This files contains the material to be presented before the Board of Commissioners for its next scheduled regular meeting.

Please note that while County staff members make a dedicated effort to keep this file up to date, documents and content may be added, removed, or changed between when this file is posted online and when the Board of Commissioner meeting is held. The material contained herein may be changed at any time, with or without notice.

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If you are interested in obtaining additional copies of any of the documents contained herein, they may be obtained by completing a Crook County Public Records Request form. Request forms are available on the County's website or at the County Administration office at 203 NE Court Street, in Prineville.

#### **Additional Items**

Additional items may be discussed that arise too late to be included as a part of this notice. For information about adding agenda items, please contact the County Administration office at 447-6555. Assistance to handicapped individuals is provided with advance notice.

Contact: Seth Crawford (seth.crawford@co.crook.or.us (541) 447-6555) | Agenda published on 07/02/2024 at 8:30 AM