



# CROOK COUNTY BOARD OF COMMISSIONERS AGENDA

Wednesday, January 8, 2025 at 9:00 am

**Crook County Annex I 320 NE Court St. I Prineville OR**

Members of the public and media are welcome to attend in person or via Zoom: Phone: 1-253-215-8782; Meeting ID: 954 2612 6858; Passcode: 178149

## PUBLIC COMMENT

## CONSENT AGENDA

(Consent agenda items are routine matters - e.g. minutes, appropriations orders, contracts, agreements, completion of previously discussed matters and decisions requiring Board ratification which are not expected to generate discussion. Any member of the Board may request removal of an item for separate discussion or vote. All remaining items are approved in a single motion.)

- 1. Approve Minutes**
- 2. Order 2025-01 In the matter of designation of Newspapers of Record**
- 3. Order 2025-02 In the matter of the appointments to the Planning Commission**
- 4. Order 2025-03 In the matter of the appointments to the Fair Board**
- 5. Order 2025-04 In the matter of the appointment to the Natural Resources Advisory Committee**

## DISCUSSION

### **6. Appointment of Board Chair for 2025**

Requester: Will Van Vactor  
County Manager

### **7. Recognize Employees with 5+ years of service to Crook County**

Requester: Breyanna Cupp  
Executive Assistant

### **8. Review Wolf Committee Position Recommendations and Reimbursement Requests**

Requester: Ellie Gage  
Presenter: Seth Crawford

### **9. IGA for Septage Treatment with City of Prineville**

Requester: John Eisler  
Presenters: Jacquie Davis / John Eisler

## **MANAGER REPORT**

## **COMMISSIONER UPDATES**

## **PUBLIC COMMENT**

## **EXECUTIVE SESSION**

## **NOTICE AND DISCLAIMER**

The Crook County Board of Commissioners is the governing body of Crook County, Oregon, and holds public meetings (generally on the first and third Wednesday of each month) to deliberate upon matters of County concern. As part of its efforts to keep the public apprised of its activities, the Crook County Board of Commissioners has published this PDF file. This file contains the material to be presented before the Board of Commissioners for its next scheduled regular meeting.

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## **Additional Items**

Additional items may be discussed that arise too late to be included as a part of this notice. For information about adding agenda items, please contact the County Administration office at 447-6555. Assistance to handicapped individuals is provided with advance notice.

