



# CROOK COUNTY BOARD OF COMMISSIONERS AGENDA

Wednesday, April 2, 2025 at 9:00 am

## Crook County Annex I 320 NE Court St. I Prineville OR

Members of the public and media are welcome to attend in person or via Zoom: Phone: 1-253-215-8782; Meeting ID: 954 2612 6858; Passcode: 178149

### PUBLIC COMMENT

*Please note that each speaker is limited to a maximum of five (5) minutes. This guideline helps ensure that everyone has an equal opportunity to speak.*

### CONSENT AGENDA

(Consent agenda items are routine matters - e.g. minutes, appropriations orders, contracts, agreements, completion of previously discussed matters and decisions requiring Board ratification which are not expected to generate discussion. Any member of the Board may request removal of an item for separate discussion or vote. All remaining items are approved in a single motion.)

- 1. Approval of Annual Financial Assurance Update and Recertification for Landfill**
- 2. Allocate \$13,000 of Title III Funds for Continued Fire Prevention and Noxious Vegetation Control in Juniper Canyon under Firewise Communities Initiative**
- 3. Expend up to \$115,000 of Title III (Secure Rural Schools) Federal funds to purchase and upfit a one ton pickup for Search and Rescue**
- 4. Community Mental Health Provider Contract 2025 Amendment with PacificSource**
- 5. Oregon Dept. of Forestry IGA for leasing ramp space at Airport for Fire season**

### DISCUSSION

- 6. Employee Recognition Program Update and April 2025 Milestone Anniversary Recognition**

Requester: Breyanna Cupp  
Executive Assistant

- 7. Child Abuse Prevention Month**

Requester: Terra Tyger  
Regional Programs Manager, KIDS Center

- 8. Request for Continued Support from Crook County Board of Commissioners for Rural**

## **Firefighting Efforts by Post-Paulina Rangeland Fire Protection Association**

Requester: Melissa Hartzell

Post-Paulina Rangeland Fire Protection Association

## **9. Consider Approval of Order 2025-08 In the matter of the appointment to the Crook County Elected Official Compensation Committee**

Requester: Christina Haron

Finance Director

## **10. Collective Bargaining Agreement with American Federation of State, County and Municipal Employees Council 75 for July 1, 2024 through June 30, 2027**

Requester: Eric Blaine

Presenters: Eric Blaine / Brad Haynes

## **11. Chip Seal Rock Crush Bid Results**

Requester: Brad Haynes

Road Superintendent

## **MANAGER REPORT**

## **COMMISSIONER UPDATES**

## **PUBLIC COMMENT**

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## **EXECUTIVE SESSION**

\*None Scheduled\*

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### **Additional Items**

Additional items may be discussed that arise too late to be included as a part of this notice. For information about adding agenda items, please contact the County Administration office at 447-6555. Assistance to handicapped individuals is provided with advance notice.

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