



# **CROOK COUNTY WORK SESSION AGENDA**

**Wednesday, June 25, 2025 at 9:00 am**

**Crook County Administration Conference Room I 203 NE Court St. I  
Prineville OR**

Members of the public and media are welcome to attend in person or via Zoom: Phone: 1-253-215-8782; Meeting ID: 962 4214 4333; Passcode: 970900

## **PUBLIC COMMENT**

*Please note that each speaker is limited to a maximum of five (5) minutes. This guideline helps ensure that everyone has an equal opportunity to speak.*

## **DISCUSSION**

### **1. Presentation about a Juniper Tree Ring Study and how it may provide historical information on metal content in the Crook County ground water**

Requester: Danielle Cass

Presenters:

Danielle Cass, Visiting Associate Professor of Chemistry

Ellie Provost, Reed College Chemistry Student

### **2. OSU Extension: Forestry & Natural Resources Program Update**

Requester: Rebecca Keegan

Presenter: Jenna Deibel

### **3. Recommendation for Ag Extension Advisory Board Position**

Requester: Rebecca Keegan

Extension Office Manager

### **4. Signature on amendment to Crook County Deflection program grant allowing additional time to spend funds**

Requester: Aaron Boyce

Sheriff's Office Community Corrections

### **5. Genetec (Siemen's) Preventive Maintenance Agreement**

Requester: James Preuss

Facilities Director

## **6. Discussion of CIS Renewal**

Requester: Will Van Vactor

Presenter: Elaina Huffman

## **7. Airport Update / Status of Projects**

Requester: Kelly Coffelt

Airport Manager

## **8. Community Development Monthly Update**

Requester: John Eisler

Presenters:

John Eisler, Community Development Director

Randy Davis, Building Official

## **9. Sheriff's Office Monthly Update**

Requester: Bill Elliott

Undersheriff

# **MANAGER REPORT**

# **COMMISSIONER UPDATES**

## **10. Letter - Request for Project Update**

Requester: Commissioner Hermreck

# **EXECUTIVE SESSION**

\*None Scheduled\*

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### **Additional Items**

Additional items may be discussed that arise too late to be included as a part of this notice. For information about adding agenda items, please contact the County Administration office at 447-6555. Assistance to handicapped individuals is provided with advance notice.

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