



CROOK COUNTY BOARD OF COMMISSIONERS AGENDA

Wednesday, August 20, 2025 at 9:00 am

Crook County Annex | 320 NE Court St. | Prineville OR

Members of the public and media are welcome to attend in person or via Zoom: 1-253-215-8782;

Meeting ID: 981 7361 2010; Passcode: 033745

PUBLIC COMMENT

Please note that each speaker is limited to a maximum of five (5) minutes. This guideline helps ensure that everyone has an equal opportunity to speak.

CONSENT AGENDA

(Consent agenda items are routine matters - e.g. minutes, appropriations orders, contracts, agreements, completion of previously discussed matters and decisions requiring Board ratification which are not expected to generate discussion. Any member of the Board may request removal of an item for separate discussion or vote. All remaining items are approved in a single motion.)

1. Approve changes to County's Natural Resources Advisory Committee Bylaws

DISCUSSION

2. Holiday Partnership Request for Use of Carey Foster Hall

Requester: Crook County Foundation

Presenters: Carol Benkosky / Steve Waring

3. Signature Request: IGA #6986 with Oregon DOC for Community Corrections Services (2025–2027 Budget Cycle)

Requester: Aaron Boyce

Crook County Sheriff's Office

4. PUBLIC HEARING: Republic Services Rate Increase for Solid Waste Franchise

Requester: Will Van Vactor

County Manager

MANAGER REPORT

COMMISSIONER UPDATES

PUBLIC COMMENT

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EXECUTIVE SESSION

None Scheduled

NOTICE AND DISCLAIMER

The Crook County Board of Commissioners is the governing body of Crook County, Oregon, and holds public meetings (generally on the first and third Wednesday of each month) to deliberate upon matters of County concern. As part of its efforts to keep the public apprised of its activities, the Crook County Board of Commissioners has published this PDF file. This file contains the material to be presented before the Board of Commissioners for its next scheduled regular meeting.

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Additional Items

Additional items may be discussed that arise too late to be included as a part of this notice. For information about adding agenda items, please contact the County Administration office at 447-6555. Assistance to handicapped individuals is provided with advance notice.

